APPLICATION FOR CITIZENS CLEAN ELECTIONS COMMISSIONER

INSTRUCTIONS FOR COMPLETING THE APPLICATION FORM

CITIZENS CLEAN ELECTIONS COMMISSION

- **1. Type or print all answers.** If more space is needed, attach additional pages to the end of the application form and place the corresponding question number next to the information.
- **2. Completely answer all questions.** If a question does not apply, write "Not applicable" in the space provided. If the information is not available, write "Not available" and state the reason(s) the information is not available. Sign the application.
- 3. Securely attach all required attachments. APPLICATIONS THAT DO NOT INCLUDE THE REQUIRED RESUME AND STATEMENT OF INTEREST WILL BE CONSIDERED INCOMPLETE AND WILL NOT BE CONSIDERED FOR NOMINATION.
- 4. Have your signature on the application notarized.
- 5. Send the signed, notarized application and attachments to:

Citizens Clean Elections Commission Attention: Paula Thomas, Executive Assistant 1616 W. Adams, Suite 110 Phoenix, Arizona 85007

6. Applications should be postmarked by March 31, 2011 or hand delivered to the above address by April 1 by 4PM.

PRIZE	ALL PROFESSIONAL, PUS, and OTHER FORMS OF SERVICE AND INDISSARY)	R RECOGNITIONS F	OR AT LEAST THE I	PAST FIVE YEARS. I	NCLUDE
LIST 7	THREE REFERENCES (P	PERSONAL AND/OR	PROFESSIONAL):		
Name _					
Dafarar	nce's Employer	E-Mail (If Available)		
Kelerei	ice's Employer	Keiationship (pi	oiessional/personal/etc.)		
Name _		Phone	Position/Title		
Referen	nce's Employer	E-Mail (Relationship (pr	If Available) ofessional/personal/etc.)		
Name _		Phone E-Mail (Position/Title If Available)		
Referen	nce's Employer				
SERV and st	ACH YOUR RESUME AN TING ON THE CLEAN EL tatement of interest will be nation.	LECTIONS COMMIS	SSION. Applications th	nat do not include a res	
AFFIR	MATION OF ELIGIBILI	TY:			
1.	Are you committed to enfashion and to seeking to u Yes () No ()				l impartial
2.	Are you committed to attending all Citizens Clean Elections Commission meetings in their entirety? Yes () No ()				
3.	Are you a qualified elector who has not , in the previous five years in this state, been appointed to, or run for any public office, including precinct committeeman, or served as an officer of a political party? Yes () No () If no, attach explanation.				
4.	Have you been continuous independent? Yes () No () If no, att		st the past five years wit	h the same political part	ty or as an
	Indicate political registrati	on for the past five year	rs:		
5.	Is there any possible confairly and impartially discl				

	Yes () No () If yes, attach explanation.						
6.	Are you now an officer, director, or majority stockholder, or otherwise engaged in the management, of any business enterprise?						
	If so, give details by attachment, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties and the term of your service.						
7.	If your parents, siblings, spouse or children are employed or engaged in any business or profession, state (by attachment) their names and the name and address of their employer or the business in which they are engaged.						
8.	Have you filed your state or federal income tax returns for all years you were legally required to file them? If not, explain by attachment.						
9.	Have you paid all state, federal and local taxes when due? If not, explain by attachment.						
10.	Have you ever violated a court order including but not limited to an order for payment of child or spousal support? If so, explain by attachment.						
11.	Have you ever been expelled, terminated, or suspended from employment, or any school or course of learning on account of plagiarism, cheating, or any other "cause" that might reflect in any way on your integrity? If the answer is "Yes," provide details by attachment.						
12.	Are you, in any jurisdiction, currently charged with or have you ever been arrested for, convicted of or pleaded guilty to any felony, misdemeanor, or violation of the Uniform Code of Military Justices. If so, give details.						
13.	If you performed military service, please indicate (by attachment) the date and type of discharge. If other than honorable discharge, explain.						
14.	List and describe, by attachment, any litigation involving an allegation of fraud in which you are or were a defendant.						
15.	During the last 5 years, have you unlawfully used controlled substances, narcotic drugs or dangerous drug as defined by Federal and State laws? If your answer is "Yes," explain by attachment (Unlawful use includes the use of one or more drugs and/or the unlawful possession or distribution of drugs. It does not include the use of drugs taken under supervision of a licensed health care professional of other uses authorized by Federal law provisions.)						
16.	In the past year, have you ever been reprimanded, demoted, disciplined, placed on probation, suspended of terminated by an employer as a result of your alleged consumption of alcohol, prescription drugs or illegate use of drugs? If so, state by attachment the circumstances under which such action was taken the name(s) of any persons who took such action, and the background and resolution of such action.						
17.	Have you ever refused to submit to a test to determine whether you had consumed and/or were under the influence of alcohol or drugs? If so, state the date you were requested to submit to such a test type of test requested, the name of the entity requesting that you submit to the test, the outcome of your refusal and the reason why you refused to submit to such a test.						
18.	Within the last five years, have you ever been formally reprimanded, demoted, disciplined, placed or probation, suspended or terminated by an employer? If so, state the circumstances under which such action was taken, the date(s) such action was taken, the name(s) of any persons who took such action and the background and resolution of such action.						

Have you ever been a party to litigation alleging that you failed to comply with the substantive

19.

Subscribed and sworn to before me this _____ day of ______, 20____, by

My Commission Expires:

Notary Public

OPTIONAL SECTION

The Citizens Clean Elections Commission strives for diversity in its appointments. Therefore, in this optional section, we ask you to consider providing us with information that will help us evaluate our progress in achieving this goal.										
RACE/ETHNICITY:	() WHITE (Not) () HISPANIC () AFRICAN AM	•	` /	E AMERICAN /PACIFIC ISLANDE	ER					
GENDER:	() MALE ()	FEMALE								
PLEASE RETURN THIS FORM		Citizens Clean E								

APPLICATIONS MUST BE POSTMARKED NO LATER THAN March 31, 2011, OR HAND DELIVERED BY 4 P.M. on April 1, 2011.

1616 West Adams, Suite 110 Phoenix, Arizona 85007